



# Washington County Fire District Resources

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# **ARLINGTON RURAL FIRE DISTRICT**

The Arlington Rural Fire District was organized in 1928. It is bounded by Dutch Hall Road to the South, Dodge County line to the west, County Road 19 to the East and a few miles North of Hwy 91 to the North. The Village of Arlington has a population of 1197 and the District contains approximately 82 square miles.

## **PERSONNEL ROSTER:**

### Officers:

Tom Christensen	Fire Chief	478-4576 H	669-5973 C
Chris Martens	Asst. Fire Chief	478-5552 H	670-8719 W
Jeremy Lange	Asst. Fire Chief	478-5398 H	380-5721 W
Dan Douglas	Training Chief	478-5178 H	679-9015 W
Tim Kaup	President	478-4040 H	533-4053 W

35 Volunteer Firefighters; 2 Rescue Squad members; 14 Emergency Medical Technicians

## **RURAL FIRE BOARD ROSTER:**

Delvin Westerman	President
Lee Stork	Vice President
Bill Miller	Sec/Treas
Bill Wulf	Director
Dan Anderson	Director

## **VILLAGE BOARD ROSTER:**

Tom Brown	Chairman of the Board		
Jeremy Lange	Red Misfeldt	Wayne Royuk	Mark Sundberg

## **TELEPHONE NUMBERS:**

Emergency Phone Number	911
Fire Station Non-Emergency	478-4163
911 Center (Washington County Sheriff dispatch)	426-6866

## **BORDERING FIRE DEPARTMENT NUMBERS:**

Bennington Fire	238-2727
Blair Fire District 1	426-4262
Blair Fire District 2	426-3900
Kennard Fire	427-7313
Fremont Rural Fire	727-4369
Nickerson Fire	721-8948
Valley Fire	444-5802
Waterloo Fire	779-4250

Updated 9/09

## ARLINGTON RESOURCES

### **ELECTRIC COMPANIES:**

Omaha Public Power District 877-536-4131

### **STREET & WATER:**

Village of Arlington 693-2239

### **EXCAVATION EQUIPMENT:**

NE Dept of Roads 727-3292

Arlington Street Dept 478-4340

Washington County Highway 426-6844

### **NATURAL GAS COMPANIES:**

Black Hills Energy 800-303-0752

### **RAILROADS:**

Union Pacific 721-4030

### **SCHOOL BUSES:**

Arlington Public Schools 478-4171

### **TELEPHONE COMPANY:**

American Broad Band-Blair 426-6200

### **HOSPITAL:**

Fremont Area Medical Center 727-2688

## ARLINGTON EQUIPMENT

### **4X4 GRASS TRUCK:**

# 520---2000 Chevy---250 GPM Pump---250 gallon tank---200 ft 1" hose

### **PUMPERS:**

# 530---2007 Pierce---1500 GPM Pump -1000 gallon tank

800 ft 1 ¼" hose--250 ft 2 ½" hose---600 ft 3" hose

800 ft 5" hose --5 SCBA Air Packs

### **TANKERS:**

# 540---1991 Ford---350 GPM Pump--- 1800 gallon tank

100 ft 1" hose--200 ft 1 ¼" hose--50 ft 2 ½" hose

100 ft 3" hose--2 SCBA Air Packs

# 541---1999 International---350 GPM---1800 gallon tank

150 ft 1" hose--150 ft 1 ¼" hose—200 ft 3" hose

### **UTILITY TRUCKS:**

# 560---1999 International--6 SCBA Air Packs

### **AMBULANCE & RESCUE SQUADS:**

# 510— 1991 Ford—2 patient capacity

# 511 ----2001 Ford—1 patient capacity

## ARLINGTON OTHER EQUIPMENT

Air Bags	3	Hose 1 ¾"	1800'
Air Cascade	1	Hose 2 ½"	200'
Air Compressor	1	Hose 3"	1600'
Air Packs	14	Hose 5"	1000'
Air Tanks	25	Hose Hard Suction 2 ½"	40'
Fan, Exhaust	2	Hose Hard Suction 6"	20'
Fan, Positive Pressure	1	Hydraulic Rescue Jaws	1
		Hydraulic Rescue Ram	3
Flood Lights	6	Hydraulic Rescue Shear	2
Foam, Class A gal	50	Ladders 10'---2	16'--1
Foam, Alcohol	50	24'---2	35'---1
Foam Eductor	21		
Generator	2 (Portable Electric)		
Nozzles 1 ½"---8		Portable Radio	14
2 ½"---4		Salvage Cover	6
Piercing nozzle 2		Chain Saw	2
1000 gpm comb nozzle 1		Forcible Entry (K-12) Saw	1
Water Curtain Nozzle 1		Reciprocating Saw	1
Pike Poles 6 ft-2 8 ft-2			
10 ft-2 12 ft--2			

## WATER SUPPLY:

2 City Wells—1000 GPM; 1000 GPM  
 Storage 300,000 gallons—recovery rate 1000 GPM  
 62 Hydrants with 2 ½" and 4 ½ " discharges  
 Swimming pool in City Park

### **Rural Water Sources:**

County Road 9 and County Road 26  
 County Road 15 and Country Road 28



*District 1—16<sup>th</sup> & Lincoln*



*District 2--19<sup>th</sup> & Nebraska*

# **BLAIR RURAL FIRE DISTRICT**

The Blair fire department was organized in 1870 and currently has 2 fire stations. The District responds to a 100 square mile area. The City of Blair has a population of 7,862 persons and is located in the Central Eastern part of Washington County with the Missouri River to the East.

## **PERSONNEL ROSTER:**

Lucus Jones	Fire Chief	278-2319
David Aten	Asst Chief	533-3639
John Belsky	Asst Chief	
Kent Nicholson	Training Chief	533-8566
Mark Hodson	EMA Chief	533-3740
Joe Leonard, Nick Faue	Capt.-Dist 1	699-5025
Garrett Petersen, Tyler Mandarich	Capt.-Dist 2	533-3103
Rhonda Meyer, Carl Rennerfeldt	EMS Capt.	

61 Volunteer Firefighters; 43 Rescue Squad members & Emergency Medical Technicians

## **RURAL FIRE BOARD ROSTER:**

Arthur Kempke	President
Bob Wolff	Vice President
Dan Thompson	Sec/Treas
Lyle Christiansen	Director
Mike Mackin	Director

## **CITY BOARD ROSTER:**

James Realph	Mayor	426-4191
Chris Jensen	Member	426-8626
John Abbott	Member	426-4968
Frank Wolff	Member	426-3568
Keith Christiansen	Member	426-9701
Gary Fanoele	Member	426-2265
Hal Kephart	Member	426-4326
Brenda Wheeler	Clerk	426-4191

## **TELEPHONE NUMBERS:**

Emergency Phone Number		911
Fire Station Non-Emergency	District 1	426-4262
Fire Station Non-Emergency	District 2	426-3900
911 Center (Washington County Sheriff dispatch)		426-6866
Blair Police		426-4747
State Patrol- Troop B-Omaha		331-3333

## **BORDERING FIRE DEPARTMENT NUMBERS:**

Arlington	478-4168
Kennard Fire	427-7313
Herman Fire	456-7444
Fort Calhoun	468-5861

Updated 12/09

## **BLAIR RESOURCES**

### **ELECTRIC COMPANIES:**

OPPD-Blair 426-4151 (day) 800-554-6773 (night)

### **STREET & WATER:**

City of Blair 426-9661 (day)  
NRD-Blair 426-2625

### **EXCAVATION EQUIPMENT:**

NE Dept of Roads	426-3138	KRW Construction	533-8100
Washington County Roads	426-6844	Eriksen Construction	426-3119
City of Blair	426-3869	Shepard Construction-Marty	533-2739
Luxa Construction	426-2778	Camden Excavation	426-3285
PSI Inc.	426-0260	Henton Trenching	426-9580

### **RAILROADS:**

Union Pacific..... 721-4030

### **NATURAL GAS COMPANIES:**

Black Hills Energy 800-303-0752

### **RAILROADS:**

Union Pacific 721-4030

### **SCHOOL BUSES:**

Blair Community Schools 426-2610

### **TELEPHONE COMPANY:**

American Broad Band 426-6200

### **PROPANE & FUEL SUPPLIERS:**

Sapp Bros. Petroleum 426-3400

### **PIPELINES:**

Magellan 533-2706  
William Brothers

### **HOSPITAL:**

Memorial Community Hospital-Blair 426-2182

### **WATER TRUCKS:**

Luxa Construction 426-2778  
Henton Trenching 426-9580

### **WRECKER SERVICE:**

A-TNT-Kennard	533-9541 day	427-7211 night
Jones/Rays Towing	426-4321 day	533-8520 night
Eastside/ET Towing		426-3636

## **BLAIR EQUIPMENT**

### **4x4 GRASS TRUCKS:**

# 820---2008 Dodge 3500---100 ft 1" hose  
# 821---1989 Ford F350---100 ft 1" hose---400 ft 1 ¾' hose

### **PUMPERS:**

# 830---2006 E-One---2000 GPM---963 gallon tank---950 ft 1 ¾" hose---500 ft 3" hose  
800 ft 5" hose---5 SCBA Packs  
# 831---1996 E-One---1250 GPM---500 gallon tank---650 ft 1 ¾" hose--- 650 ft 3" hose  
450 ft 5" hose ---4 SCBA packs

### **4X2 TANKERS/TENDERS:**

# 830---2004 E-One---1000 GPM---1250 gallon tank---350 ft 1 ½" hose---300 ft 1 ¾" hose  
500 ft 3" hose---500 ft 5" hose  
# 841---1993 International---250 GPM---1500 gallon tank---2-4 ft 1" hose  
150 ft 1 ¾" hose--50 ft 3" hose

Updated 12/09

**AERIAL LADDERS:**

# 850---2005 E-One---12500 GPM---350 gallon tank--- 250 ft 1" hose--600 ft 1 ½ " hose  
200 ft 4" hose---5 SCBA Packs

**UTILITY TRUCKS AND VANS:**

# 860---1998 Freightliner---6 SCBA Packs

**OTHER VEHICLES:**

Decon Trailer

RBI—Flat Bottom 16'

FCI—Ford Bronco

FCII--Dodge 2500

**RESCUE SQUADS:**

# 810— 1999 Ford F350—2 patient capacity

# 811--- 2005 Ford F450---2 patient capacity

**BLAIR OTHER EQUIPMENT**

Air Bags	4
Air Chisel	1
Air Packs SCBA	22
Air Tanks SCBA	34
Fan, Positive Pressure	3
Fan, Exhaust	2
Fan, Positive Pressure	3
First Aid Kit, FD Type	10
Foam, Eductor	2
Hose 1 ¾'	400'
3"—300'	5"—300'
Hydr. Rescue Jaws	3
Hydr. Rescue Rams	1
Hydr. Rescue Shear	2
Ladders 10' folding	3
12' folding	1
16' roof--2, 24' ext	3
35' ext	1
Cellar Nozzle	1
Piercing nozzle	1
1 ½" foam nozzle	1
Water Curtain nozzle	2
Pike Poles 10'	3
12'	3
Radio, Portable	15
Salvage Cover	8
Saw, Chain	3
Saw, Forcible Entry	1
Saw, Reciprocating	1
Stretcher, Stokes	2
Suit, Aircraft proximity	2
Suit, HazMat	2
Water Tank, Portable	3
Water Tank Syphon	2

**WATER SUPPLY:**

Municipal Water System—Water Tower

Hydrants with 3" and 5" discharges

Swimming Pool (16<sup>th</sup> & Butler)---Overhead Tankers/tenders (16<sup>th</sup> and Lincoln)

Rural Hydrant ¼ mile south of Hwy 133---Missouri River



# **FORT CALHOUN FIRE DEPARTMENT**

*Not complete information. Much of the information was taken from the website: [www.fcfdfire.com](http://www.fcfdfire.com)*

The Fort Calhoun Rescue Squad has the distinction of having the most volunteer paramedics per capita than any other rescue team in the State of Nebraska. Fort Calhoun Fire/Rescue and the fire hall is located at 600 N. 14<sup>th</sup> Street proudly protects 5000 people living in an area of 68 square miles. We operate out of one station that protects a suburban/rural area. Our department is a public department whose members are all volunteers. Fort Calhoun Fire/Rescue was established in 1913 and the District was formed in 1956. Presently there are 28 members that handle both fire and rescue calls serving at the EMT-BASIC, EMT-I, and Paramedic levels. The City of Fort Calhoun has a population of 856.

## **PERSONNEL ROSTER:**

### **Officers: Contact Fire Chief for more information.**

Mike Smith	Fire Chief	465-5861	fcfd@huntel.net
Chad Nixon	1 <sup>st</sup> Assistant		
Pat Barnes	2 <sup>nd</sup> Assistant		
Duane Gage	Asst. Rescue Chief		
Tom Macdissi	Rescue Captain		
Brent Grove—President		Matt Smith—Vice President	
Andrea Barnes—Secretary		Pam Smith—Treasurer	

## **RURAL BOARD ROSTER:**

John McNamara—President      Monte Tjelmeland—Vice President

## **FORT CALHOUN CITY ROSTER:**

Paul Oestmann	Mayor	468-5806 h
Linda Welsher	City Clerk	468-5303 w

## **TELEPHONE NUMBERS:**

Emergency	911
Fire Station Non-Emergency	468-5861

## **FORT CALHOUN RESOURCES**

**ELECTRIC COMPANIES:**

**STREET & WATER:**

**EXCAVATION EQUIPMENT:**

**FUEL SUPPLIERS/PROPANE GAS COMPANIES:**

**NATURAL GAS COMPANIES:**

**RAILROADS:**

## **FORT CALHOUN EQUIPMENT**

- Engine #620—1994 Dodge Ram Chassis—260 gal Tank—2 SCBA  
Class A Foam via eductor—2 crew cap.  
Wet Water or Class A available by dumping bottle into tank
- Engine #630—1999 Pierce Quantum—814 Gal—1500 GPM pump—6 Crew Cap.  
30 gal of Class A Foam—30 gal of Class B Foam  
35' ext Ladder—16' Roof Ladder—10' Attic Ladder  
10 KW PTO Generator with Scene lighting, 2 reels ext. Cord 200' each
- Engine #640—1983 Pierce Dash (1999-renovation)—4 Crew Cap.—1000 Gal tank  
500 GPM pump—4 SCBA, 4 spare bottles—Class A foam via eductor  
Class B foam—4.5 KW Portable Generator with scene lighting  
24' Ext. Ladder—15' Roof Ladder—10' Attic Ladder
- Engine #641—1995 Freightliner Chassis—1500 Gal Tank—1000 GMP pump  
5 Crew Cap.—Class A Foam via eductor—2 KW Portable Generator and lights  
24' Ext. Ladder—16' Roof Ladder—10' Attic Ladder
- Squad #610—2006 Life/Line Type I Paraliner—Ford XLT F-450 Superduty 4X4
- Squad #611—2000 Life/Line Type I Paraliner—Ford XLT F-350 Superduty 4X4

## **FORT CALHOUN OTHER EQUIPMENT**

### **WATER SUPPLY:**

# **HERMAN RURAL FIRE DEPARTMENT**

Herman has a population of 310 and the Fire Department is located at 509 Main Street.

## **PERSONNEL ROSTER:**

	<b>Officers:</b>	
Nels Christensen	Fire Chief	533-8794 c
Jeremy Boyce	Asst. Fire Chief	278-2237 c
Gordy Husk	EMS Chief	533-8202 c
Darrell Boyce	EMS Captain	456-7337
	<b>Firefighters:</b>	
Tim O'Dell	Doug Brown	Brian Gibson
JR Staples	Kent Jordan	Bob Kelley
Tom Wachter	Tracy Oliver	John Tyson
Mary Oliver	Joel Tyson	Jenny Meyer
Chris Booth	Justin Meyer	Don Meyer Jr.
Debi Boyce	Chris Fleischman	Kevin Clapper
Aaron McKenzie	Scott Wachter	

## **VILLAGE BOARD CONTACTS:**

Thomas Kegler	Board Chairman	456-7510 h	456-7500 w
Vicky Kellogg	Village Clerk	456-7384 h	456-7500 w

## **TELEPHONE NUMBERS:**

Emergency Phone Number	911
Fire Station Non-Emergency	456-7444

## **HERMAN EQUIPMENT**

### **GRASS TRUCKS:**

# 920---F550---300 gallon tank--- 200 ft 1 ¼ " hose---1 SCBA Pack

### **PUMPERS:**

# 932---E-One---1200 GPM---1200 gallon tank---750 ft 1 ¾" hose  
800 ft 3" hose—6 SCBA Packs

### **4X2 TANKERS:**

# 940---Ford---1100 gallon tank---200 ft 1 ¼ " hose-

# 943---Ford 900---3200 gallon tank---50 ft 1 ½" hose  
50 ft 1 ¾" hose—1 SCBA pack

### **6X6 TANKERS:**

# 942--- 6x6—1100 gallon tank—200 ft 1 ¾ " hose

### **OTHER:**

Decon Trailer

### **AMBULANCE/RESCUE SQUAD:**

#910—1999 Ford—2 patient capacity

Updated 8/09

## **HERMAN OTHER EQUIPMENT**

Air Tanks (SCBA)	16	
Fan, Exhaust	2	
Fan, Positive Pressure	1	
First Aid Kit, FD Type	1	
Generator, Portable Electric	2	
Hydraulic Rescue Jaws	1	
Hydraulic Rescue Rams	1	
Irrigation Well Adaptor	3	6", 8", 10"
Ladders: 12' folding	1	
24' ext.	1	
Nozzles Cellar	1	
Water Curtain	1	
Pump, Portable Floating	1	
Salvage Cover	2	
Saw, Chain	1	
Saw, Forcible Entry (k-12)	1	
Saw, Reciprocating	1	
Water Tank, Portable	3	

## **WATER SUPPLY:**

Municipal Water Supply  
Irrigation Well--East of Fire Station  
Irrigation Well-1 Mile South, 1 Mile East of Hwy 75

# **KENNARD VOLUNTEER FIRE DEPARTMENT**

*Contact the Fire Chief for more complete information.*

The Kennard Volunteer Fire Department has been keeping Kennard and the surrounding community safe since June 1909. The Village of Kennard has a population of 390 and the department is located at 208 Main Street.

## **PERSONNEL ROSTER:**

### **Officers:**

Brian Nielsen	Fire Chief	505-0530 c	427-7301 h	<a href="mailto:bn Nielsen@con-e-co.com">bn Nielsen@con-e-co.com</a>
Jason Lorsch	Asst. Fire Chief			

### **Firefighters:**

Kylee Nielsen	Jolene Wright	Justin Huber	Seth Pearson
Ron Kruse	Chad Clark	Bret Hagedorn	Jay Chlebinski
Jeremy Kruse	Abby Allen	Steve Jones	Marjorie Chlibinski
Jim Dyson	Jim Miller	Matthew Bostwick	Christopher Potter
Robert Potter	Jack Lorsch	Chris Schumacher	Brandon Tobin
Kenny Manzer	Jim Stephens	Anny Emary	

## **VILLAGE ROSTER:**

George Pearson	Board Chairman	427-7243 h
Janelle Crone	Village Clerk	427-7311 w

## **TELEPHONE NUMBERS:**

Emergency	911
Fire Station Non-Emergency	427-7313

## **KENNARD RESOURCES**

### **ELECTRIC COMPANIES:**

### **STREET & WATER:**

### **EXCAVATION EQUIPMENT:**

### **FUEL SUPPLIERS/PROPANE GAS COMPANIES:**

### **TELEPHONE COMPANY:**

### **WRECKER SERVICE:**

## **KENNARD EQUIPMENT**

### **PUMPERS:**

### **TANKERS:**

### **AERIAL LADDERS:**

### **EQUIPMENT/UTILITY TRUCKS:**

### **AMBULANCE/RESCUE SQUAD:**

### **NON-TRANSPORT EMS UNITS:**

## **KENNARD OTHER EQUIPMENT**

### **WATER SUPPLY:**